

HANDBOOK AGREEMENT CONTRACT

I have read the 2019-2020 handbook, and I understand the classroom policies, instructor's expectations, and rules (Ex: rehearsal requirements, grading system, attendance policy, academic, assignment responsibilities, test policies, etc.) as stated in the handbook for this course. If I have any questions or concerns, I will contact Mr. Brittain for further explanation.

I understand that I am responsible to practice all music including but not limited to: Ensemble fundamentals, sight reading, etudes, concert music, rhythm charts, etc. I am responsible to communicate at least 2 weeks in advance all conflicts of required events. I agree to be prepared and actively engaged in each ensemble rehearsal. I understand that if I do not meet the requirements of this course, that I may be removed from future Ensembles of the West Lincoln High School Band (i.e. Marching Band, Winter Concert Band, Small Ensembles, etc.)

PRINT NAME (Student) : _____

SIGNED (Student) : _____

DATE: _____

I, the **parent/guardian** of _____ agree to hold my child accountable to all classroom policies, instructor's expectations, and rules (Ex: rehearsal requirements, grading system, attendance policy, academic, assignment responsibilities, test policies, etc.) as stated in the handbook for this course. If I have any questions or concerns, I will contact Mr. Brittain for further explanation.

Furthermore, I understand that as the parent/guardian of _____ I am responsible to allow my child a space to practice their instrument on a daily basis in order to meet all requirements outlined in this syllabus. I also agree to make sure my child is present at all After School Rehearsals as well as required Performances and Events outlined in the syllabus. If an issue is to arise regarding transportation, I will contact the instructor immediately to investigate alternative options.

PRINT NAME (parent/guardian) : _____

SIGNED (parent/guardian) : _____

DATE: _____

YOU MUST RETURN THE HANDBOOK AGREEMENT CONTRACT AND THE MEDICAL INFORMATION FORM TO MR. BRITTAIN BY 8/16/19